

**NOTICE OF AGENDA FOR:**  
**HOWARD COUNTY BOARD OF COMMISSIONERS' REGULAR MEETING**  
**HOWARD COUNTY ADMINISTRATION CENTER**  
**220 NORTH MAIN STREET, ROOM 338 (3RD FLOOR)**  
**MONDAY, FEBRUARY 21, 2022, AT 4:00 P.M.**

- I. Pledge of Allegiance, Prayer
- II. Special Announcements / Recognitions
- III. Approval of Previous Meeting's Minutes
- IV. Departmental Business & Reports
  - A. *Howard County Treasurer's Office – Christie Branch*
    - i. Approval of Service Agreement with L&D Mail Masters
  - B. *Howard County Auditor's Office – Jessica Secrease*
    - i. Approval of the Annual Service Agreement with Extension Contractual between  
Purdue University of Howard County and Government Howard County, Indiana
- V. New Business
- VI. Claims & Reports
  - A. Salary Claims
  - B. Payroll Expense
  - C. Operating Claims
  - D. Ratify Claims
  - E. Monthly Reports
    - i. Weights & Measures 1/16/2022-2/16/2022
  - F. Grants
    - i. Approval of Public Health Crisis Response Grant
- VII. County Attorney
  - A. Ordinance No. 2022-BCCO-6 – Public Health Crisis Response Grant
- VIII. Commissioner Issues
  - A. Appointment of Dr. Stephanie Pratt to the Board of Health
- IX. Public Comment
- X. Adjourn

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PAUL G. WYMAN, PRESIDENT  
ROBERT B. BRAY, VICE PRESIDENT  
JACK W. DODD, MEMBER  
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